

**HABERSHAM COUNTY BOARD OF COMMISSIONERS**  
**EXECUTIVE SUMMARY**

**SUBJECT:** Purchase of Used 2009 Mack GU813 Roll-Off Truck for Landfill

**DATE:** May 10, 2024

- RECOMMENDATION**
- POLICY DISCUSSION**
- STATUS REPORT**
- OTHER**

**BUDGET INFORMATION:**  
ANNUAL-  
CAPITAL- 540-480-542210

**COMMISSION ACTION REQUESTED ON:** May 20, 2024

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**PURPOSE:** To request Commission to approve the purchase of a used 2009 Mack GU813 Roll-Off Truck from Sagon Trucks and Equipment, Inc. 8871 Tara Blvd. Jonesboro, GA. 30236

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**BACKGROUND / HISTORY:** This used 2009 Mack Roll-Off Truck is a one owner – municipality owned and maintained truck. The condition of the truck is good and has been visually inspected by Benji Stewart, Fleet Maintenance and Harold Rogers, Solid Waste. Funding was previously approved in the FY2023 CIP Budget and is available in the Landfill’s CIP Fund. This is part of the Recycling initiative that has begun in Habersham County.

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**FACTS AND ISSUES:**

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|------------------------------|---------------------------------|
| a. Sale Price is \$79,500.00 | e. Galbreath Hoist, Tarp System |
| b. 225,000 Miles             | f. Air Conditioning             |
| c. 10.8L Diesel Engine       | g. Air Ride Seat                |
| d. Auto Allison Transmission | h. One owner – Municipality     |
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**OPTIONS:**

- 1) Approve recommendation to purchase the used 2009 Mack Roll-Off Truck from Sagon Trucks and Equipment, Inc of Jonesboro, GA in the amount of \$79,500.00.
  - 2) Deny recommendation to purchase the used 2009 Mack Roll-Off Truck from Sagon Trucks and Equipment, Inc of Jonesboro, GA in the amount of \$79,500.00.
  - 3) Commission defined alternative.
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**RECOMMENDED SAMPLE MOTION:** Move to approve the purchase of the used 2009 Mack Roll-Off Truck from Sagon Trucks and Equipment, Inc of Jonesboro, GA in the amount of \$79,500.00.

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**DEPARTMENT: Solid Waste**

Prepared by: Lynn Wheeler, Administrative Assistant & Johnnie Vickers, Director

Director: \_\_\_\_\_

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**ADMINISTRATIVE  
COMMENTS:** \_\_\_\_\_

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\_\_\_\_\_ **DATE:** \_\_\_\_\_

County Manager

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